

BURWASH

The Catholic Churches of The Assumption of the BVM HEATHFIELD

Christ the King

Holy Cross Chapel

Parish Priest: Fr Brian Lowden St Catherine's Flat, Holy Cross Priory, Lewes Rd, Cross-in-Hand, TN21 0TS
Tel: 01435 862191 Email: brian.lowden@abdiocese.org.uk

Parish website: www.ckhpc.org **Facebook:** <https://www.facebook.com/christthekingparishheathfield/>

Convent: Benedictine Sisters of Grace & Compassion, Holy Cross Priory, Cross-in-Hand, TN21 0TS

Holy Cross Care Home: TN21 0DZ Tel: 01435 863764. **Live stream from HCP: from parish website**

The Arundel & Brighton Diocesan Trust is a Registered Charity No. 252878

Masses during the week

20th Week of the Year

Saturday 15th August

4.30pm Holy Cross Priory

Fr Mario Sanderson RIP

Sunday 16th August

9.00 am Christ the King

Sr Scholastica

11.00 Holy Cross Priory

Raymond Whelan

Monday 17th August

For the people

Tuesday 18th August

10.00am Christ the King

Wednesday 19th August

Lena Menzies

Thursday 20th August

Dr KC Cosmos RIP

St Bernard

10.00am Holy Cross Priory

Friday 21st August

St Pius X

Dr KC Cosmos RIP

10.00am Christ the King

Saturday 22nd August

The Queenship of Mary

4.30pm Holy Cross Priory

Sunday 23rd August

9.00 am Christ the King

For the people

11.00 Holy Cross Priory

Bernard Horan

Daily Mass at Holy Cross Priory: Mon to Sat 6.55 am.

Sacrament of Penance:

Burwash: after Friday Mass;

Holy Cross Saturday 4 pm, &

at any other convenient time when requested.

Please note the link for live

streaming at Holy Cross

Chapel:

www.youtube.com/watch?v=9o

[mT5w_8vXQ](https://www.youtube.com/watch?v=9o) Perhaps it might

be easier just to go to the parish

website www.ckhpc.org &

click on **Live Camera**.

If anyone is seriously ill or

going into hospital, please let

Fr Brian know. If you know

you're going into hospital, it's

recommended that you ask to

be anointed beforehand.

Many thanks for your generosity. The offertory collection for last Sunday was £464-20.

Have a look at our parish facebook page for the latest news from the parish & the Diocese & the Church throughout the world:

www.facebook.com/christthekingparishheathfield/

Eucharistic Adoration

& Evening Prayer at Holy Cross Priory every Sunday evening 5.30 – 6.30pm

HOLY CROSS CARE HOME

SUMMER FAYRE

Saturday 22nd Aug 2.00 to 4.30pm

All are Welcome

Proper care is the right alternative to killing by assisted suicide, says Archbishop Wilson

Archbishop John Wilson, Archbishop of Southwark, has issued a message warning of the dangers of a renewed attempt by some MPs to legalise assisted suicide, urging each of us to make our voices heard in opposition to this deadly proposal.

In his message, Archbishop Wilson describes the proposed legislation as “a terrifying & deadly law: a law whose ultimate purpose is to end human life”. The Archbishop warns that, if passed, it would undermine the God-given right to life of elderly & vulnerable people, & could leave many grandparents, parents & loved ones feeling that death is their only remaining choice.

Archbishop Wilson welcomes the recent intervention of the Prime Minister, who said that assisted suicide should not be debated until the funding of palliative & social care has been properly addressed. This, the Archbishop says, rightly recognises that good palliative care remains out of reach for too many, with hospices & community

nursing services struggling for funds.

However, Archbishop Wilson is equally clear that no amount of funding for care can ever justify a law that intentionally & directly ends people's lives.

“There will never be any moral justification – irrespective of the desperately needed funding for palliative & social care – for introducing legislation which will intentionally & directly result in the deaths of so many people.”

The Archbishop also reminds us that “this isn't purely a religious issue”: *“It's a question about the kind of society in which we wish to live. The choice is stark. Do we want to value each person's life, especially when they become vulnerable through serious illness or disability? Or do we want to create a culture where killing is a better option than caring?”*

The Private Members' Bill on assisted suicide has been reintroduced to the House of Commons. It will have its Second Reading & vote on Friday, 11th September.

Contact your MP now.

For Rota's see noticeboards

All cheques should be made out to: -RCD of A&B Burwash with Heathfield Parish.
Or Bank Transfer to: sort code: 40-05-20 A/c: 51077066

Please send all material for next week's newsletter to Fr Brian by Thursday lunch-time: brian.lowden@abdiocese.org.uk

ENTRANCE ANTIPHON

*A great sign appeared in heaven:
a woman clothed with the sun, and the moon beneath her feet,
and on her head a crown of twelve stars.*

Or

*Let us all rejoice in the Lord,
as we celebrate the feast day in honour of the Virgin Mary,
at whose Assumption the Angels rejoice
and praise the Son of God.*

COLLECT

Almighty ever-living God,
who assumed the Immaculate Virgin Mary, the Mother of your Son,
body and soul into heavenly glory,
grant, we pray,
that, always attentive to the things that are above,
we may merit to be sharers of her glory.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

Amen.

FIRST READING Revelation 11:19a; 12:1-6a, 10ab

A reading from the Book of Revelation.

God's temple in heaven was opened, and the ark of his covenant
was seen within his temple.

And a great sign appeared in heaven: a woman clothed with
the sun, with the moon under her feet, and on her head a crown
of twelve stars. She was pregnant and was crying out in birth
pains and the agony of giving birth. And another sign appeared
in heaven: behold, a great red dragon, with seven heads and ten
horns, and on his heads seven diadems. His tail swept down a
third of the stars of heaven and cast them to the earth. And the
dragon stood before the woman who was about to give birth, so
that when she bore her child he might devour it. She gave birth to
a male child, one who is to rule all the nations with a rod of iron, but
her child was caught up to God and to his throne, and the woman
fled into the wilderness, where she has a place prepared by God.

And I heard a loud voice in heaven, saying, 'Now the salvation
and the power and the kingdom of our God and the authority of his
Christ have come.'

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 45(44):10. 11. 12. 16. R. 10b

R: On your right stands the queen in gold of Ophir.

1. The daughters of kings are those whom you favour.
On your right stands the queen in gold of Ophir. **R.**
2. Listen, O daughter; pay heed and give ear:
forget your own people and your father's house. **R.**
3. So will the king desire your beauty.
He is your lord, pay homage to him. **R.**
4. They are escorted amid gladness and joy;
they pass within the palace of the king. **R.**

SECOND READING 1 Corinthians 15:20-27

A reading from the First Letter of Saint Paul to the Corinthians.

Brothers and sisters: Christ has been raised from the dead, the
first fruits of those who have fallen asleep. For as by a man came
death, by a man has come also the resurrection of the dead. For
as in Adam all die, so also in Christ shall all be made alive. But
each in his own order: Christ the first fruits, then at his coming

those who belong to Christ. Then comes the end, when he delivers
the kingdom to God the Father after destroying every rule and
every authority and power. For he must reign until he has put all
his enemies under his feet. The last enemy to be destroyed is
death. For 'God has put all things in subjection under his feet.'

The word of the Lord.

Thanks be to God.

ACCLAMATION BEFORE THE GOSPEL

R: Alleluia, alleluia.

Mary has been taken up into heaven;
the host of angels rejoice.

R: Alleluia.

GOSPEL Luke 1:39-56

A reading from the holy Gospel according to Luke.

In those days Mary arose and went with haste into the hill country,
to a town in Judah, and she entered the house of Zechariah and
greeted Elizabeth. And when Elizabeth heard the greeting of Mary,
the baby leaped in her womb. And Elizabeth was filled with the
Holy Spirit, and she exclaimed with a loud cry, 'Blessed are you
among women, and blessed is the fruit of your womb! And why is
this granted to me that the mother of my Lord should come to me?
For behold, when the sound of your greeting came to my ears, the
baby in my womb leaped for joy. And blessed is she who believed
that there would be a fulfilment of what was spoken to her from
the Lord.'

And Mary said, 'My soul magnifies the Lord, and my spirit rejoices
in God my Saviour, for he has looked on the humble estate of
his servant. For behold, from now on all generations will call me
blessed; for he who is mighty has done great things for me, and
holy is his name. And his mercy is for those who fear him from
generation to generation. He has shown strength with his arm;
he has scattered the proud in the thoughts of their hearts; he has
brought down the mighty from their thrones and exalted those of
humble estate; he has filled the hungry with good things, and the
rich he has sent away empty. He has helped his servant Israel, in
remembrance of his mercy, as he spoke to our fathers, to Abraham
and to his offspring for ever.' And Mary remained with her about
three months and returned to her home.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PRAYER OVER THE OFFERINGS

May this oblation, our tribute of homage,
rise up to you, O Lord,
and, through the intercession of the most Blessed Virgin Mary,
whom you assumed into heaven,
may our hearts, aflame with the fire of love,
constantly long for you.
Through Christ our Lord.

Amen.

COMMUNION ANTIPHON

*All generations will call me blessed,
for he who is mighty has done great things for me.*

PRAYER AFTER COMMUNION

Having received the Sacrament of salvation,
we ask you to grant, O Lord,
that, through the intercession of the Blessed Virgin Mary,
whom you assumed into heaven,
we may be brought to the glory of the resurrection.
Through Christ our Lord.

Amen.