

BURWASH

Christ the King

The Catholic Churches of

24th Sunday of Year A

HEATHFIELD

Holy Cross Chapel

Parish Priest: Fr Brian Lowden St Catherine's Flat, Holy Cross Priory, Lewes Rd, Cross-in-Hand, TN21 0TS
Tel: 01435 862191 Email: brian.lowden@abdiocese.org.uk

Parish website: www.ckhpcp.org **Facebook:** <https://www.facebook.com/christthekingparishheathfield/>

Convent: Benedictine Sisters of Grace & Compassion, Holy Cross Priory, Cross-in-Hand, TN21 0TS

Holy Cross Care Home: TN21 0DZ Tel: 01435 863764. **Live stream from HCP: from parish website**

The Arundel & Brighton Diocesan Trust is a Registered Charity No. 252878

Masses during the week

Saturday 12th September
4.30pm Holy Cross Priory
Private int

Sunday 13th September
9.00 am Christ the King
For the people

11.00 Holy Cross Priory
Thomas Joseph

Monday 14th September
Exaltation of the Holy Cross

Dr KC Cosmos RIP

1pm Requiem Mass:

Judith Exley

Tuesday 15th September

Our Lady of Sorrows

10.00am Christ the King

Wednesday 16th September

Lena Menzies

SS Cornelius & Cyprian

Thursday 17th September

10am Holy Cross Priory

Friday 18th September

10.00am Christ the King

Saturday 19th September

4.30pm Holy Cross Priory

Sunday 20th September

9.00 am Christ the King

For the people

11.00 Holy Cross Priory

Judith Exley RIP

Daily Mass at Holy Cross Priory: Mon to Sat 6.55 am.

Sacrament of Penance:

Burwash: after Friday Mass;
Holy Cross Saturday 4 pm, &
at any other convenient time
when requested.

Please note the link for live
streaming at Holy Cross
Chapel:

www.youtube.com/watch?v=90mT5w_8vXQ

Perhaps it might
be easier just to go to the parish
website www.ckhpcp.org &
click on Live Camera.*

If anyone is seriously ill or
going into hospital, please let
Fr Brian know. If you know
you're going into hospital, it's
recommended that you ask to
be anointed beforehand.

Many thanks for your
generosity. The offertory
collection for last Sunday
was £479-56.

Second Collection – Evangelii Gaudium

Sunday Next weekend, a
2nd collection will be taken
to support the Church's
mission of sharing the
Gospel & reaching out to
communities across
England & Wales.
(Formerly known as Home
Mission Sunday.)

Eucharistic Adoration &

Evening Prayer at Holy
Cross Priory every Sunday
evening 5.30 – 6.30pm

Confirmations Classes

Anyone aged 14 & older
who would like to receive
the Sacrament of
Confirmation please email
Fr Brian. Classes will be
held at Mayfield School
every week during term
time.

Judith Exley's Requiem
will be on Monday 14th
Sept. at Holy Cross Priory
at 1pm

The ladies group invite
parishioners to the
following meeting.

Dean McElvaney will be
speaking about the Society
for Blind Children.

At Christ the King annex on
Thursday 17th Sept. at 7pm

Christians across the world are participating in this year's Season of Creation which runs from 1

September to 4 October.

The global celebration of
prayer & action to protect
our common home is an
opportunity to recognise
Creation as God's ongoing
work, & to care for & cherish
all that has been created.

This year's theme, "*Living
Water*", explores Ezekiel 47:
1-12 as a powerful biblical
vision of hope & ecological
healing. Set at a time of exile
& loss, the image of living
water flowing from God's
sanctuary reveals divine
healing that renews land,
water, biodiversity, & human
responsibility towards the
whole creation. This vision
calls us to take responsibility
for our world.

By recognising the harm
being done to the
environment &
understanding how
everything is connected,
we're called to take action,
protecting & restoring
creation so that both the
Earth & its people can thrive
together.

As you're all probably aware
the **Assisted Dying Bill** was
defeated in the House of
Commons on Friday. Many
thanks for all of you who
wrote to your MP. This

leaves us with the duty to
lobby the Government to
provide full funding for
Palliative Care services, to
ensure that everyone is
able to have a good death.

Blessing of Animals



On Sunday 4th of October,
the Feast of St Francis of
Assisi there will be a
service of blessing of
Animals at Holy Cross
Priory at 3pm.

St Philip's Church Burwash Weald

TN19 7NA
Battle of Britain & RAF
THANKSGIVING
SERVICE

This Sunday 13TH Sept. at
3.00 pm

Have a look at our parish
facebook page for the
latest news from the parish
& the Diocese & the
Church throughout the
world:

www.facebook.com/christthekingparishheathfield/

For Rota's see noticeboards

All cheques should be made out to: -RCD of A&B Burwash with Heathfield Parish.
Or Bank Transfer to: sort code: 40-05-20 A/c: 51077066

Please send all material for next week's newsletter to Fr Brian by Thursday lunch-time: brian.lowden@abdiocese.org.uk

ENTRANCE ANTIPHON

*Give peace, O Lord, to those who wait for you,
that your prophets be found true.
Hear the prayers of your servant,
and of your people Israel.*

COLLECT

Look upon us, O God,
Creator and ruler of all things,
and, that we may feel the working of your mercy,
grant that we may serve you with all our heart.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

Amen.

FIRST READING Sirach 27:30 – 28:7

A reading from the Book of Sirach.
Anger and wrath, these are abominations,
and the sinful man will hold them fast.
The one who seeks vengeance will be paid vengeance from the Lord,
and he who keeps a record will have his own sins recorded.
Forgive your neighbour the wrong he has done,
and then your sins will be pardoned when you pray.
Does one person harbour anger against another
and yet seek for healing from the Lord?
Does he have no mercy towards someone like himself
and yet pray concerning his own sins?
If he himself, being flesh, maintains wrath,
who will make atonement for his sins?
Remember the end of your life and cease from enmity,
remember destruction and death
and be true to the commandments.
Remember the commandments
and do not be angry with your neighbour;
remember the covenant of the Most High
and overlook error.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM Psalm 103(102):1-2. 3-4. 9-10. 11-12. R. 8

R: *The LORD is compassionate and gracious,
slow to anger and rich in mercy.*

1. Bless the LORD, O my soul,
and all within me, his holy name.
Bless the LORD, O my soul,
and never forget all his benefits. **R.**
2. It is the Lord who forgives all your sins,
who heals every one of your ills,
who redeems your life from the grave,
who crowns you with mercy and compassion. **R.**
3. He will not always find fault;
nor persist in his anger for ever.
He does not treat us according to our sins,
nor repay us according to our faults. **R.**
4. For as the heavens are high above the earth,
so strong his mercy for those who fear him.
As far as the east is from the west,
so far from us does he remove our transgressions. **R.**

SECOND READING Romans 14:7-9

A reading from the Letter of Saint Paul to the Romans.

Brothers and sisters: None of us lives to himself, and none of us dies to himself. For if we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we

are the Lord's. For to this end Christ died and lived again, that he might be Lord both of the dead and of the living.

The word of the Lord.

Thanks be to God.

ACCLAMATION BEFORE THE GOSPEL John 13:34

R: *Alleluia, alleluia.*

A new commandment I give to you, says the Lord,
that you love one another, just as I have loved you.

R: *Alleluia.*

GOSPEL Matthew 18:21-35

A reading from the holy Gospel according to Matthew.

At that time: Peter came up and said to Jesus, 'Lord, how often will my brother sin against me, and I forgive him? As many as seven times?' Jesus said to him, 'I do not say to you seven times, but seventy times seven.

'Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began to settle, one was brought to him who owed him ten thousand talents. And since he could not pay, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, "Have patience with me, and I will pay you everything." And out of pity for him, the master of that servant released him and forgave him the debt. But when that same servant went out, he found one of his fellow servants who owed him a hundred denarii, and seizing him, he began to choke him, saying, "Pay what you owe." So his fellow servant fell down and pleaded with him, "Have patience with me, and I will pay you." He refused and went and put him in prison until he should pay the debt. When his fellow servants saw what had taken place they were greatly distressed, and they went and reported to their master all that had taken place. Then his master summoned him and said to him, "You wicked servant! I forgave you all that debt because you pleaded with me. And should not you have had mercy on your fellow servant, as I had mercy on you?" And in anger his master delivered him to the jailers, until he should pay all his debt. So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PRAYER OVER THE OFFERINGS

Look with favour on our supplications, O Lord,
and in your kindness accept these, your servants' offerings,
that what each has offered to the honour of your name
may serve the salvation of all.
Through Christ our Lord.

Amen.

COMMUNION ANTIPHON

*How precious is your mercy, O God!
The children of men seek shelter in the shadow of your wings.*

Or

*The chalice of blessing that we bless
is a communion in the Blood of Christ;
and the bread that we break
is a sharing in the Body of the Lord.*

PRAYER AFTER COMMUNION

May the working of this heavenly gift, O Lord, we pray,
take possession of our minds and bodies,
so that its effects, and not our own desires,
may always prevail in us.
Through Christ our Lord.

Amen.