

The Catholic Churches of

BURWASH

19th Sunday of Year A

HEATHFIELD

Christ the King

Holy Cross Chapel

Parish Priest: Fr Brian Lowden St Catherine's Flat, Holy Cross Priory, Lewes Rd, Cross-in-Hand, TN21 0TS

Tel: 01435 862191 Email: brian.lowden@abdiocese.org.uk

Parish website: www.ctkhcp.org

Facebook: <https://www.facebook.com/christthekingparishheathfield/>

Convent: Benedictine Sisters of Grace & Compassion, Holy Cross Priory, Cross-in-Hand, TN21 0TS

Holy Cross Care Home: TN21 0DZ Tel: 01435 863764.

Live stream from HCP: from parish website

The Arundel & Brighton Diocesan Trust is a Registered Charity No. 252878

Masses during the week

Saturday 8th August

4.30pm Holy Cross Priory

Sr Kathy

Sunday 9th August

9.00 am Christ the King

For the people

11.00 Holy Cross Priory

Clara Dorothy De Souza

Monday 10th August

Fr Terence McLean-Wilson

RIP

St Lawrence

Tuesday 11th August

St Clare

10.00am Christ the King

Special Int (Durrant Family)

Wednesday 12th August

Thursday 13th August

Lena Menzies

10.00am Holy Cross Priory

Friday 14th August

St Maximillian Kolbe

10.00am Christ the King

Saturday 15th August

4.30pm Holy Cross Priory

Sunday 16th August

9.00 am Christ the King

For the people

11.00 Holy Cross Priory

Fr Mario Sanderson RIP

Daily Mass at Holy Cross Priory: Mon to Sat 6.55 am.

Sacrament of Penance:

Burwash: after Friday Mass;

Holy Cross Saturday 4 pm, &

at any other convenient time when requested.

Please note the link for live streaming at Holy Cross Chapel:

www.youtube.com/watch?v=9o mT5w_8vXQ Perhaps it might

be easier just to go to the parish website www.ctkhcp.org &

click on **Live Camera**.

If anyone in the parish is seriously ill or going into hospital, please let Fr Brian know. If you know you're going into hospital, it's recommended that you ask to be anointed beforehand.

Many thanks for your generosity. The offertory collection for last Sunday was £486-07.

Next Sunday will be the feast Our Lady's Assumption.

(Transferred from Saturday).

The Rest Will Follow

We often worry about where God is, while all the while God is wondering where we are.

So where are you? Don't worry about the destination; after all, your journey is on a wayless way.

Concentrate on that, and don't concern yourself with where you should go or what you should do.

Choose to live so that your whole life becomes love; when you do, the rest will follow.

from Meister Eckhart's *Book of Darkness & Light*. Jon M. Sweeney, Mark S. Burrows Hampton Roads, Jan. 2023

Pope Leo speaking to a Franciscan Youth Meeting in Assisi last Thursday

Dear friends, the reason why St Francis still draws us to himself, even eight hundred years after his death, lies in the grandeur of humanity that led him to abandon familiar ways in order to find a new path that is more consistent with that of Jesus. Even in a town that had been Christian for centuries, such as Assisi, this seemed revolutionary. "*Clare's choice was even more striking: a girl who wanted to be like Francis, who wanted to live, as a woman, as free as those brothers!*" (*Jubilee Audience*, 4 October 2025). This is the energy of Christianity — the energy of its beginnings & of its many new beginnings.

Well then, dear young people, today Europe & the whole world are looking to you to be new saints. Dare to believe in the word of the Gospel; become fully human with the freedom of Jesus Christ; embrace Sister Poverty! The title of your gathering, *Go!*, is a mission, a sending forth onto paths for which we have no maps, because they are opened by listening to the heart, obeying the Holy Spirit, & following the Risen One wherever he has chosen to go before us. Go! Go! Or better

yet: let us go! Let's go to the margins, where injustice & arrogance of a few deny the dignity & dreams of many, of far too many sons & daughters of God. Pope Francis, drawing inspiration from the *Poverello* of Assisi, warned us against the temptation "*to be that kind of Christian who keeps the Lord's wounds at arm's length. Yet Jesus wants us to touch human misery, to touch the suffering flesh of others. He hopes that we will stop looking for those personal or communal niches which shelter us from the maelstrom of human misfortune*" (*Evangelii Gaudium*, 270).

I have a look at our parish facebook page for the latest news from the parish & the Diocese & the Church throughout the world:

www.facebook.com/christthekingparishheathfield/

Eucharistic Adoration & Evening Prayer at Holy Cross Priory every Sunday evening 5.30 – 6.30pm

For Rota's see noticeboards

All cheques should be made out to: -RCD of A&B Burwash with Heathfield Parish.
Or Bank Transfer to: sort code: 40-05-20 A/c: 51077066

Please send all material for next week's newsletter to Fr Brian by Thursday lunch-time: brian.lowden@abdiocese.org.uk

ENTRANCE ANTIPHON

*Look to your covenant, O Lord,
and forget not the life of your poor ones for ever.
Arise, O God, and defend your cause,
and forget not the cries of those who seek you.*

COLLECT

Almighty ever-living God,
whom, taught by the Holy Spirit,
we dare to call our Father,
bring, we pray, to perfection in our hearts
the spirit of adoption as your sons and daughters,
that we may merit to enter into the inheritance
which you have promised.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

Amen.

FIRST READING 1 Kings 19:9a, 11-13a

A reading from the First Book of Kings.

In those days: Elijah reached Horeb, the mount of God. There he came to a cave and lodged in it. And behold, the word of the LORD came to him. And he said, 'Go out and stand on the mount before the LORD.' And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper. And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 85(84):9ab, 10, 11-12, 13-14. R.8

**R: *Show us, O Lord, your mercy,
and grant us your salvation.***

1. I will hear what the LORD God speaks;
he speaks of peace for his people and his faithful.
His salvation is near for those who fear him,
and his glory will dwell in our land. **R.**
2. Mercy and faithfulness have met;
justice and peace have kissed.
Faithfulness shall spring from the earth,
and justice look down from heaven. **R.**
3. The LORD will bestow his bounty,
and our earth shall yield its increase.
Righteousness will march before him,
and guide his steps on the way. **R.**

SECOND READING Romans 9:1-5

A reading from the Letter of Saint Paul to the Romans.

Brothers and sisters: I am speaking the truth in Christ. I am not lying. My conscience bears me witness in the Holy Spirit – that I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers and sisters, my kinsmen

according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. To them belong the patriarchs, and from their race, according to the flesh, is the Christ, who is God over all, blessed for ever. Amen.

The word of the Lord.

Thanks be to God.

ACCLAMATION BEFORE THE GOSPEL Psalm 130(129):5

R: *Alleluia, alleluia.*

I long for you, O LORD,
my soul longs for his word.

R: *Alleluia.*

GOSPEL Matthew 14:22-33

A reading from the holy Gospel according to Matthew.

After the crowd had eaten and were satisfied: Immediately Jesus made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. And in the fourth watch of the night he came to them, walking on the sea. But when the disciples saw him walking on the sea, they were terrified, and said, 'It is a ghost!' and they cried out in fear. But immediately Jesus spoke to them, saying, 'Take heart; it is I. Do not be afraid.' And Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat and walked on the water and came to Jesus. But when he saw the wind, he was afraid, and beginning to sink he cried out, 'Lord, save me.' Jesus immediately reached out his hand and took hold of him, saying to him, 'O you of little faith, why did you doubt?' And when they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PRAYER OVER THE OFFERINGS

Be pleased, O Lord, to accept the offerings of your Church,
for in your mercy you have given them to be offered
and by your power you transform them
into the mystery of our salvation.

Through Christ our Lord.

Amen.

COMMUNION ANTIPHON

*O Jerusalem, glorify the Lord,
who gives you your fill of finest wheat.*

Or

*The bread that I will give, says the Lord,
is my flesh for the life of the world.*

PRAYER AFTER COMMUNION

May the communion in your Sacrament
that we have consumed, save us, O Lord,
and confirm us in the light of your truth.
Through Christ our Lord.

Amen.