

Reflection for Trinity 8

Deceit, lies and love, a bit of your own medicine for Jacob, and a chance to learn what it feels like to so love someone they are worth waiting fourteen years for.

Jesus liked to talk in parables, stories, so that everyone had a chance to understand what he was saying in and for their context. After Jesus ascends back to heaven, parables aren't used again in teaching, or certainly not recorded. But because Jesus has used them, they are timeless in allowing us to see what he might be pointing out for us today, in our age

"Therefore, every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old". That's you and me, seeing the old familiar in the stories and then finding the new.

Rev Georgina Vye

Tuesday 11th August at 7.00 p.m.

The Churchwardens and PCC of the Parish of St David, Exeter warmly invite you to come and welcome the Revd Mike Clark as Vicar of the Parish of St David, Exeter and the Revd Sarah Cumming as Associate Priest of St David Exeter at a service of Institution, Induction and Licensing by the Right Reverend Moira Astin, Bishop of Crediton.

Anyone who has an email can RSVP to

admin@stdavidschurhexeter.org.uk by the 2nd August. Or sign up at our Sunday service.



NEXT SUNDAY 02.08.26 Trinity 9
10.30am in the Church



OT Isaiah 55: 1-5
NT Romans 9: 1-5
GOSPEL Matthew 14: 13-21

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St Thomas, Exeter

26th July 2026

Eighth Sunday after Trinity

10.30am in the Church

Today

Sung Eucharist

Hymn Numbers

15 All my hope on God is founded

351 Now is eternal life

10 All for Jesus

380 O Lord, my God (How great thou art)

Tuesday 28th July

7.30pm House Group at Helen's house

Wednesday 29th July

10am Holy Communion (BCP)

7.30pm PCC Meeting in the hall

Thursday 30th July

9.30-11am St Thomas Tots

10.30-12noon Knit & Natter at Jenny
Tuckett's house

Friday 31st July

9.30am Morning Prayers

10am Staff Meeting

Saturday 1st August

9am St Thomas Breakfast in the Sawyers.
Moved from 8th August. All welcome



Collect

Almighty Lord and everlasting God, we beseech you to direct, sanctify and govern both our hearts and bodies in the ways of your laws and the works of your commandments; that through your most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

Genesis 29: 15-28

Then Laban said to Jacob, 'Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?' Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah's eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, 'I will serve you seven years for your younger daughter Rachel.' Laban said, 'It is better that I give her to you than that I should give her to any other man; stay with me.' So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her. Then Jacob said to Laban, 'Give me my wife that I may go in to her, for my time is completed.' So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, 'What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?' Laban said, 'This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me for another seven years.' Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

Romans 8: 26-28

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit,

because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, 'For your sake we are being killed all day long; we are accounted as sheep to be slaughtered.' No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Matthew 13: 31-33, 44-52

Jesus put before them another parable: 'The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.' He told them another parable: 'The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.' 'The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. 'Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. 'Again, the kingdom of heaven is like a

net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. 'Have you understood all this?' They answered, 'Yes.' And he said to them, 'Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.

Post Communion

Strengthen for service, Lord, the hands that have taken holy things; may the ears which have heard your word be deaf to clamour and dispute; may the tongues which have sung your praise be free from deceit; may the eyes which have seen the tokens of your love shine with the light of hope; and may the bodies which have been fed with your body be refreshed with the fullness of your life; glory to you for ever. **Amen**

Notices

Today we welcome back Rev Georgina Vye to preside and preach at our service

During the current heatwave our church building is staying open until the early evening as a cool space.

Rev Hannah Alderson, our new Rector, will be licensed to our parish at 7.30pm on **Monday 7th September**. Please continue to pray for Hannah and her family as they prepare to move into our community.

Following last Wednesday's outing to Homeleigh, the **Young at Hearts** group has now disbanded. Many thanks to all those, in particular Pat Metford, Pat Mounce and Mary Daunton, who made this such a valued and supportive group over many years.